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Case 3:23-cv-00547-ART-CSD Document 70 Filed 06/04/25 Page 2 of 3

| 2 | CERTIFICATE OF SERVICE |
|----|---|
| 3 | I certify that on the date shown below, I caused service to be completed of a |
| 4 | true and correct copy of the foregoing by: |
| 5 | personally delivering; |
| 7 | delivery via Reno/Carson Messenger Service; |
| 8 | sending via Federal Express (or other overnight delivery service); |
| 9 | depositing for mailing in the U.S. mail, with sufficient postage affixed thereto; or, |
| 10 | x delivery via electronic means (fax, eflex, NEF, etc.) to: |
| 11 | Mark Hackmann, Esq. |
| 13 | 100 N. Carson St. Carson City, NV 89701 |
| L4 | 813-340-1181 Email: <u>mhackmann@ag.nv.gov</u> |
| L5 | Dated: Jun 4, 2025 |
| 16 | By: <u>/s/ Luke Busby, Esq.</u> |
| 17 | Luke Busby, Esq. |
| 18 | Nevada State Bar #10319 316 California Avenue |
| 20 | Reno, Nevada 89509 Phone (775) 453-0112 |
| 21 | luke@lukeandrewbusbyltd.com Attorney for the Plaintiff |
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